

# Progress Report - Campus Sustainability Fund

Thank you for submitting a Progress Report for your Campus Sustainability Fund grant! We look forward to hearing about the advancements of your project.

Progress Reports are due the first week of every March, May, August, and December for the duration of the project. This link will open at the start of the week. Progress Report due dates for 2022: May 6th at 5PM and August 5th at 5PM.

Please be aware of the responses minimums and maximums for each question. While this form does not enforce our minimums, we strongly encourage following them. Should we feel that not sufficient information is provided, the Committee might request a new submission.

Should your project not yet have progress to report in some areas, you may type "No progress or updates to report." However, this will be vetted by Committee Members. If you have no progress to report, that should be made evident in meetings with the Committee Member who is your direct contact.

Should your project already be completed, please note in your responses to "Next Steps" and "Progress Support" that neither questions are applicable considering your project's timeline.

Uploading photos is required for Progress Reports - if you have no photos to share because your project has not yet begun, please omit.

Email \*

kylemirzaian@arizona.edu

Project Manager Name \*

Who is submitting this Progress Report?

Marketing Specialist, Kyle Mirzaian

Project Name \*

Camp Cooper Open House

## Project Subaccount Number \*

account 2221400 sub: 22.02

---

## Project Summary Snapshot \*

Please copy and paste the "Summary Snapshot" you provided in your project application. Responses are limited to 800 characters (~60-100 words).

The Cooper Center for Environmental Learning will host a University of Arizona Open House during the Spring 2023 semester. This event will be promoted across disciplines throughout the University and include students, faculty, and staff, with a goal of providing better connections between our campus community and the wonders of the Sonoran Desert.

---

## Requested Metrics \*

Please add your project's metrics and their most recent number or response here.

No metrics to report.

---

## Project Accomplishments \*

Please describe what aspects of the project have been accomplished. Be as descriptive and specific as possible. Responses must be 500 characters at minimum and no longer than 2,000 characters, spaces included.

Examples of accomplishments could include: Held 4 public meetings totaling 130 attendees; Transitioned 300 square feet of dirt into usable garden space and signed on 14 community garden volunteers. Other examples of accomplishments could include sharing a confirmed schedule of events, the connections/contacts that have been established, or providing an update on an FM quote.

The event had to be postponed and a grant extension request was submitted. Before the event postponement, catering, music, exhibitors, and most logistical aspects had been met. The event cancellation came from the inability to secure a transportation method to and from campus as well as finding a suitable presenter. Several potential presenters were at various stages of negotiation to be a part of the event, but no solid confirmation was made before the postponement decision had been made.

---

### Next Steps \*

Please detail the next steps for your project, numbering each step. (ie, 1. Connect with X Department to collaborate on the event, 2. Contact the catering options to confirm pricing, 3. Interview candidates for internship). If your project is completed, you can note "Project is Completed." Responses must be 500 characters at minimum and no longer than 2,000 characters, spaces included.

The previous participating vendors and exhibitors will be contacting during the Fall 2022 to update them on the status of the event and confirm continued interest from them to attend/participate in the event. The crucial component of the event, shuttle transportation services, will be secured once a date has been settled.

### Challenges Faced \*

Please identify and describe any obstacles/roadblocks you or your team have experienced, and detail how you've managed them/ will manage them. Should your project already be completed, please note what challenges you faced and what you would do differently. Responses must be 500 characters at minimum and no longer than 2,000 characters, spaces included.

After several discussion, Cooper Center Events Committee has determined that the event will definitely be moved to the 2023 Spring school year, however a specific date is still be determined. It has been narrowed down to late January/Early February (while avoiding the Super Bowl), or still associated with (and on or near) Earth Day.

### Project Support \*

Can the CSF support you in addressing any roadblocks you've encountered? How else can the CSF support your project? Responses must be 500 characters at minimum and no longer than 2,000 characters, spaces included.

No further assistance has been determined at this point in time.

### Photos

Please upload or provide link (below) to relevant photos. Providing photos to your project is required. Please include event photos, any and all relevant photos, as well as flyers or advertisements.



Camp Cooper Po...

### Photo Link

Please copy hyperlinks to photos here should you not be able to individually upload photos. Please include event photos, any and all relevant photos, as well as flyers or advertisements.

---

### Media/Links

Please include links to any media coverage or events information (e.g. news, social media, websites, interviews, etc.)

---

This form was created inside of University of Arizona.

Google Forms